

## **OVERVIEW AND SCRUTINY COMMITTEE**

THURSDAY, 25TH JANUARY 2018, 6.30 PM  
COMMITTEE ROOM 1, TOWN HALL, CHORLEY

### **AGENDA**

#### **APOLOGIES**

##### **1 DECLARATIONS OF ANY INTERESTS**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### **MINUTES**

**A MINUTES OF MEETING THURSDAY, 12 OCTOBER 2017 OF OVERVIEW AND SCRUTINY COMMITTEE** (Pages 3 - 10)

**B MINUTES OF MEETING THURSDAY, 30 NOVEMBER 2017 OF OVERVIEW AND SCRUTINY COMMITTEE** (Pages 11 - 14)

**C MINUTES OF MEETING THURSDAY, 30 NOVEMBER 2017 OF OVERVIEW AND SCRUTINY PERFORMANCE PANEL** (Pages 15 - 20)

##### **3 PUBLIC QUESTIONS**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

#### **SCRUTINY OF THE EXECUTIVE CABINET**

**4 EXECUTIVE CABINET MINUTES** (Pages 21 - 32)

To consider the Executive Cabinet minutes of the meeting held on 16 November and 14 December.

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|----|---|-----------------|
| 5  | <b>NOTICE OF EXECUTIVE DECISIONS</b>  |                 |
|    | To view the latest notice of Executive Decisions <a href="#">click here</a> .                                     |                 |
| 6  | <b>UPDATE ON THE INTEGRATED COMMUNITY WELLBEING SERVICE</b>   | (Pages 33 - 38) |
|    | Report of the Director (Early Intervention and Support).  |                 |
| 7  | <b>BUDGET SCRUTINY</b>  | (Pages 39 - 60) |
|    | Report of the Chief Finance Officer.  |                 |
|    | The Executive Member for Resources will be present at the meeting to answer any questions the committee may have. |                 |
| 8  | <b>HEALTH SCRUTINY</b>  | (Pages 61 - 70) |
|    | Work Plan of Lancashire County Council's Health Scrutiny Committee.   |                 |
| 9  | <b>REPORTS FROM THE TASK AND FINISH GROUPS</b>  |                 |
|    | <b>Quality of housing provided by social landlords Task and Finish Group</b>                                      |                 |
|    | The first meeting of the Task Group is scheduled to be held on Monday, 29 January.                                |                 |
| 10 | <b>OVERVIEW AND SCRUTINY WORK PROGRAMME</b>   | (Pages 71 - 72) |
|    | To consider the Work Programme.   |                 |
| 11 | <b>EXECUTIVE CABINET RESPONSE TO THE OVERVIEW AND SCRUTINY TASK GROUP ON THE ROLLOUT OF SUPERFAST BROADBAND</b>   | (Pages 73 - 76) |
|    | Report of Director (Business, Development and Growth).  |                 |
| 12 | <b>OVERVIEW AND SCRUTINY TASK GROUP - COUNCIL'S LEISURE CONTRACT</b>  | (Pages 77 - 92) |
|    | To receive the final report of the inquiry.   |                 |
| 13 | <b>ANY URGENT BUSINESS PREVIOUSLY AGREED WITH THE CHAIR</b>   |                 |

GARY HALL  
CHIEF EXECUTIVE

Electronic agendas sent to Members of the Overview and Scrutiny Committee Councillor John Walker (Chair), Councillor Roy Lees (Vice-Chair) and Councillors Charlie Bromilow, Paul Clark, Jane Fitzsimons, Zara Khan, Paul Leadbetter, Matthew Lynch, June Molyneaux, Greg Morgan, Alistair Morwood, Steve Murfitt, Debra Platt and Kim Snape.

If you need this information in a different format, such as larger print or translation, please get in touch on 515151 or [chorley.gov.uk](http://chorley.gov.uk)

To view the procedure for public questions/ speaking click here

<https://democracy.chorley.gov.uk/documents/s67429/Appendix%203%20Standing%20Orders%20Aug%2016.pdf> and scroll to page 48